

## Planning Committee

- Date and Time - **Thursday 12 January 2023**  
**9:30am – 1:00pm and 2:00pm until close of business**  
(At the discretion of the Chairman, the timing of lunch may be varied)
- Venue - **Council Chamber, Town Hall, Bexhill-on-Sea**
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### **Councillors appointed to the Committee:**

J. Vine-Hall (Chair), S.M. Prochak, MBE (Vice-Chair), Mrs M.L. Barnes, T.J.C. Byrne, G.C. Curtis, B.J. Drayson, S.J. Errington, A.E. Ganly, N. Gordon, P.J. Gray, K.M. Harmer (ex-officio), C.A. Madeley, A.S. Mier, Rev H.J. Norton and G.F. Stevens.

**Substitute Members:** J. Barnes, Mrs V. Cook and L.M. Langlands.

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## **AGENDA**

### **1. MINUTES**

To authorise the Chair to sign the minutes of the meeting of the Planning Committee held on the 15 December 2022 as a correct record of the proceedings.

### **2. APOLOGIES FOR ABSENCE AND SUBSTITUTES**

### **3. ADDITIONAL AGENDA ITEMS**

To consider such other items as the Chair decides are urgent and due notice of which has been given to the Head of Paid Service by 12 noon on the day preceding the meeting.

### **4. WITHDRAWN APPLICATIONS**

The Director – Place and Climate Change to advise Members of those planning applications on the agenda which have been withdrawn.

### **5. DISCLOSURE OF INTEREST**

To receive any disclosure by Members of personal and disclosable pecuniary interests in matters on the agenda, the nature of any interest and whether the

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**NOTE: Representations on any items on the Agenda must be received in writing by 9:00am on the Monday preceding the meeting.**

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**Tel: 01424 787811**

**Rother District Council putting residents at the heart of everything we do.**

Member regards the personal interest as prejudicial under the terms of the Code of Conduct. Members are reminded of the need to repeat their declaration immediately prior to the commencement of the item in question.

6. **PLANNING APPLICATIONS - INDEX** (Pages 3 - 4)
7. **RR/2022/1583/P - FURTHER DOWN, MAIN ROAD, WESTFIELD** (Pages 5 - 14)
8. **RR/2022/2506/P - WYLANDS FARM, POWDERMILL LANE, CATSFIELD** (Pages 15 - 26)
9. **RR/2022/2345/L - 36 HIGH STREET, ROBERTSBRIDGE** (Pages 27 - 34)
10. **RR/2022/2376/P - STRAND MEADOW - LAND TO THE SOUTH WEST OF, BURWASH** (Pages 35 - 44)  
Not subject to the Council's Public Speaking Scheme at Planning Committee.
11. **PLANNING SCHEME OF DELEGATION - CLARIFICATIONS** (Pages 45 - 54)
12. **APPEALS** (Pages 55 - 66)
13. **TO NOTE THE DATE AND TIME FOR FUTURE SITE INSPECTIONS**  
Tuesday 14 February 2023 at 9:00am departing from the Town Hall, Bexhill.

Malcolm Johnston  
Chief Executive

Agenda Despatch Date: 4 January 2023

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Enquiries – please ask for Julie Hollands (Tel: 01424 787811)  
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